

Arundhati Vashishtha National Award

For Policy Research in The Light of Integral Humanism



Pt. Deenadayal Upadhyaya centenary year (2015-16)

Only one Award: Rs. One Lakh

**Certificate of excellence for top ten entries,
Certificate of participation for all entries**



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Arundhati Vashishth National Award for Policy Research

Theme

Every nation wants to live a happy and prosperous life according to its own nature and that is the motive behind its intense desire for freedom. The nation that tries to follow a path of thought and action discordant with its own nature, meets with disaster. This is the reason why our nation have been caught up in a whirlpool of difficulties.

After the departure of the British it was natural that their influence on politics, social thinking and ideals in life should have gradually disappeared. But actually we find that the influence is on the increase. We are proud to speak their language, respect their manners and dress like them. Not only this but we keep as models before us their social science, their ideals of morality and their political ideas. Vedas, Upanishads, Geeta and Puranas are set aside and we look up to what Mill, Hegel, Adam Smith, Marx and Engels say.

In the context of above situation Pt. Deendayal Upadhyay propounded a philosophy in the light of ancient thought of Bharat and named it 'Integral Humanism'. On the basis of Integral Humanism he wanted refinement of over all system of nation. The core idea of Integral Humanism is that while humanity and the entire animate and inanimate nature around man are full of almost infinite diversity; it all has got a common **Atma**. The diversity is superficial. Because of the common Atma, all things naturally are cooperative and complementary. This is expressed by the word **Ekatmata**.

Hence, it is must, along with the material development we have to consider the moral and spiritual development also. Because man is a conglomerate of body, mind, intellect and soul. Therefore, we must think of the well-being and development of all these four cosistently with the well-being and progress of the society. With above view, Bharatiya culture has placed four objectives before every individual. These objectives are known as **Purusarthas**. The four Purusharthas are **Dharma** (moral duties and divine laws), **Artha** (wealth), **Kama** (desire) and **Moksha** (complete liberation and salvation).

Not only individual but society also has its body, mind, intellect and soul and it also has its four purushartha (objectives) in its life. But since the individual and the society are Ekatma, there is no conflict in their interests; they are mutually complementry.

Any system, in which an individual is considered only as part of a large heartless machine or at the other extreme regards an individual as a self-centred man who does not care for the society, is a defective system. Similarly, any system, which takes into account only one or two out of the four (body-mind-intellect-soul) needs of man, is also an imperfect system.

Today, not only our nation but whole the world faces many conflict between individual and society. In this situation it is very important to us that we modify our systems according to the nature of our country. To explore the possibility for reconstruction of nation in the light of Pandit Deendayal Upadhyay's Integral thought, Arundhati Vashishth Anusandhan Peeth invites policy research-paper from scholars of all areas, including economic, political, legal, administrative, educational, agricultural etc. **The optimal best paper will be awarded by "Arundhati Vashishth National Award"**

Rules of the Competition:

- The participation shall be open to all.
- Not more than 2 authors shall co-author an entry.
- Multiple entries by an individual/ co-authors shall not be permitted.
- Certificate of Participation shall be issued to the authors. The certificates shall be mailed to all authors via email.
- The material should be original and should be free from any sort of plagiarism. It is expected of all authors to acknowledge the primary source of the information. They should be free from any kind of legal cases pertaining to copy right etc.
- Any material published earlier shall not be accepted.
- In case of a tie in the result, the decision given by AVAP Core Committee shall be final.
- No mention of name, contact details, or the name of the institution should be there in the main body of the paper.
- Last date of Submission shall be 31st March 2016.
- Copyright to all the papers sent as entries for this award shall rest with AVAP.
- If there arises any situation that is not contemplated in the Rules, the decision on the same by AVAP Core Committee shall be final.
- AVAP Core Committee, reserves the absolute right to cancel, defer, or postpone indefinitely, the award in the event of the accruing of any incident, natural or man-made.
- AVAP Core Committee will reserve all rights to modify any of the above mentioned terms and conditions as they deem appropriate.
- If any disputes arise in connection with award, eligibility, and submissions of entry, results, or any other matter the decision of AVAP Core Committee shall be final and binding.
- All selected papers will be considered for publication in a book with ISBN.
- The essay in typed form only is acceptable. Use MS Word 2003, for English use Times New Roman, 12 font, and for Hindi Kruti Dev 010, 12 font).

Prizes to be won (Subject to increment on revision):

- **Only one Prize: Worth Rs. 1 lakh.**
- Certificate of Excellence for top 10 entries.
- Certificate of participation for all entries.

The essays can be e-mailed to address: 'nationalthought@gmail.com'; however submit 3 hard copies, along with 1 soft copy on CD/USB Drive; to be sent to the following address:

Dr Chandra Prakash Singh

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- The following details should appear only on the first page of the submission:

1. Name of the Participant(s)
2. Name of the University/ Institution
3. Designation

Related Books –

1. *Integral Humanism*, Devendra Swarup (Ed.), New Delhi: Deendayal Research Institute.
2. Shri Guruji, *Paripoorna Manav*, Suruchi Prakashan (Original in Hindi; English translations available).

3. Thengdi, D. B., *Ekatma Manav-Vad – Ek Adhyayan*. Suruchi Prakashan (Original in Hindi; English translation available).
4. Upadhyaya, Deendayal, *Ekatma Manav-Vad*, Suruchi Prakashan, Delhi.
5. Upadhyaya, Deendayal, *Political Dairy*, Suruchi Prakashan, Delhi.
6. Upadhyaya, Deendayal, *Integral Humanism*, New Delhi: Deendayal Research Institute, 2014.
7. H.D.Vinod, *Hindu Economics*, Oxford University Press, number 0980199782048
8. *Pt. Deenadayal Upadhyaya Ideology and Perception (Part1-7)* - Suruchi Prakashan, New Delhi.

Note - Please visit our website: ‘www.avap.org.in’ for given and more other books related to Integral Humanism.